

## Delivering excellence through innovative & unique learning opportunities for student success

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**FORM DUE: FRIDAY 30 JUNE 2023** 



## YEAR 11: STAGE 6 PRELIMINARY 2024 **Subject Selection Preference Form**

| On this form, you will be making your initial course choices.                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Please complete all sections and answer all questions. In completing this form, you will need to refer to your MHS Senior Subject Selection Handbook.                                                                                                                                                              |  |  |  |  |  |  |  |
| If you are <b>not intending to return to Mitchell High School in 2024</b> , please complete the front and last page (signatures required) and place the form in the boxed marked 'Year 11 (2024) Subject Selection Forms', located on the MHS Administration Office counter, by no later than Friday 30 June 2023. |  |  |  |  |  |  |  |
| Please tick (✓) appropriate box:                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| <b>I WILL</b> be continuing my studies into Year 11 at Mitchell High School in 2024                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| I DO NOT intend to return to Mitchell High School in 2024 as I will be going to:                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
| Steps you need to do after completing this form:                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| <ol> <li>Complete this form and place it in the box marked 'Year 11 (2024) Subject<br/>Selection Forms' which will be located on the MHS Administration Office<br/>counter, by no later than Friday 30 June 2023.</li> </ol>                                                                                       |  |  |  |  |  |  |  |
| <ol><li>You will be interviewed by a MHS panel member and choices entered into Edval<br/>(timetabling software).</li></ol>                                                                                                                                                                                         |  |  |  |  |  |  |  |
| 3. A printed copy of your subject selections will be given to you to take home for a parent/carer signature.                                                                                                                                                                                                       |  |  |  |  |  |  |  |
| 4. Place your printed copy of your selections, with your parent/carer signature, in the box marked 'Year 11 (2024) Subject Selection Forms', located on the front counter at the administration office.                                                                                                            |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
| OFFICE USE ONLY                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
| Subject selection interview conducted with                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| Date of interview:// 2023                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |

## MHS SENIOR SUBJECT SELECTION CHOICES

Form Due: Friday 30 June 2023

Place your subject selections choice form, with your parent/carer signature, in the box marked 'Year 11 (2024) Subject Selection Forms', located on the front counter at the administration office. Forms are due by Friday 30 June 2023. Thank you.

| <ol> <li>Subject choices</li> <li>Please select courses by placing a <u>cross</u> (x) in the <u>choice box</u> and writing the number of units in the second column. Choose courses to total at least 12 units including English.</li> <li>Indicate your preference by placing the numbers 1, 2, 3 etc. in the <u>preference column</u>.</li> <li>All courses are 2 units unless stated otherwise</li> <li>Must select <u>at least 6 units</u> of Board Developed Courses         <ul> <li># Non-ATAR Courses</li> </ul> </li> </ol> | Indicate choices with a X | Number of Units | Preference number |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|
| COMPULSORY ENGLISH 2 UNIT Choose one of the following courses                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                 |                   |
| English (Standard)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                 |                   |
| English (Advanced)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                 |                   |
| English as an Additional Language/Dialect (EAL/D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                 |                   |
| * English Studies (Possible attainment of an ATAR may occur when the Year 12 (HSC) common exam is selected, otherwise, a non-ATAR subject)                                                                                                                                                                                                                                                                                                                                                                                           |                           |                 |                   |
| BOARD DEVELOPED COURSES Choose another 10 or 11 units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                 |                   |
| Aboriginal Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                 |                   |
| Ancient History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                 |                   |
| Business Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                 |                   |
| Biology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                 |                   |
| Chemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                 |                   |
| Community and Family Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                 |                   |
| Dance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                 |                   |
| Drama                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                 |                   |
| Earth and Environmental Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                 |                   |

| Economics                                                          |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|--|--|--|--|--|--|--|
| English Extension (1 unit - must be chosen with English Advanced)  |  |  |  |  |  |  |  |
| Engineering Studies                                                |  |  |  |  |  |  |  |
| Enterprise Computing                                               |  |  |  |  |  |  |  |
| Food Technology                                                    |  |  |  |  |  |  |  |
| Geography                                                          |  |  |  |  |  |  |  |
| German Beginners                                                   |  |  |  |  |  |  |  |
| Investigating Science                                              |  |  |  |  |  |  |  |
| Industrial Technology - Multimedia Technologies                    |  |  |  |  |  |  |  |
| Industrial Technology - Timber Products and Furniture Technologies |  |  |  |  |  |  |  |
| Legal Studies                                                      |  |  |  |  |  |  |  |
| # Mathematics Standard 1 (Non-ATAR)                                |  |  |  |  |  |  |  |
| Mathematics Standard 2 (ATAR)                                      |  |  |  |  |  |  |  |
| Mathematics Advanced                                               |  |  |  |  |  |  |  |
| Mathematics Extension 1 (1 unit)                                   |  |  |  |  |  |  |  |
| Modern History                                                     |  |  |  |  |  |  |  |
| Music 1                                                            |  |  |  |  |  |  |  |
| Personal Development, Health and Physical Education                |  |  |  |  |  |  |  |
| Physics                                                            |  |  |  |  |  |  |  |
| Society and Culture                                                |  |  |  |  |  |  |  |
| Software Engineering                                               |  |  |  |  |  |  |  |
| Studies of Religion II                                             |  |  |  |  |  |  |  |
| Visual Arts                                                        |  |  |  |  |  |  |  |
| VOCATIONAL EDUCATION AND TRAINING (VET) COURSES                    |  |  |  |  |  |  |  |
| Hospitality (VET)                                                  |  |  |  |  |  |  |  |
| CONTENT ENDORSED COURSES (CEC) AND SCHOOL DEVELOPED COURSES        |  |  |  |  |  |  |  |
| # Exploring Early Childhood                                        |  |  |  |  |  |  |  |
| # Numeracy Stage 6                                                 |  |  |  |  |  |  |  |
| # Sport, Lifestyle and Recreation                                  |  |  |  |  |  |  |  |
| # Work Studies                                                     |  |  |  |  |  |  |  |
| DEPUTY PRINCIPAL/HEAD TEACHER USE ONLY                             |  |  |  |  |  |  |  |
| TOTAL UNITS CHOSEN                                                 |  |  |  |  |  |  |  |

| ВА    | CKUP SELECTIONS                                                                                                                                                             |                |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|       | three (3) further courses, in order of preference, as a backup to those you have chosen. This is the case where one or more courses become unavailable to you.              | necessary      |
| Bac   | kup 1:                                                                                                                                                                      |                |
| Bac   | kup 2:                                                                                                                                                                      |                |
| Вас   | kup 3:                                                                                                                                                                      |                |
| ANS   | WER YES OR NO TO THE FOLLOWING QUESTIONS. CIRCLE THE CORR                                                                                                                   | ECT ONE        |
| 1.    | Do you wish to receive an Australian Tertiary Admission Rank (ATAR)? (This is only if you wish to apply for university study)                                               | YES / NO       |
| 2.    | Are you planning to study a language at Secondary College of Languages (Saturday School)?  If <b>YES</b> , which course?                                                    | YES / NO       |
|       | Where?                                                                                                                                                                      |                |
| 3.    | Do you wish to enrol in a NSW School of Languages course?                                                                                                                   | YES / NO       |
|       | If <b>YES</b> , which language?                                                                                                                                             |                |
| 4.    | Do you wish to enrol in a TVET/EVET course while attending school?                                                                                                          | YES / NO       |
|       | If <b>YES</b> , what area are you interested in?                                                                                                                            |                |
| 5.    | Are you planning to study another course outside of Mitchell High School?                                                                                                   | YES / NO       |
|       | If <b>YES</b> , which course?                                                                                                                                               |                |
| PAR   | ENT/CARER AND STUDENT COMMENTS                                                                                                                                              |                |
|       | space below, you may note any special requests or information about careers. Students will further opportunities for checking and clarifying course selection will be made. | be interviewed |
|       |                                                                                                                                                                             |                |
| Paren | t/Carer Name:                                                                                                                                                               |                |
| Paren | t/Carer Signature: Date:/                                                                                                                                                   | / 2023         |
| Stude | nt Signature: Date: /                                                                                                                                                       | / 2023         |